**teste seletivo nº 001/2019**

**EDITAL nº 010/2019**

**ANEXO I – gabarito DEFINITIVO das provas objetivas**

**Agentes Comunitários da Saúde**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** |
| B | B | B | C | A | A | C | B | C | C |
| **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| B | B | B | A | B | C | A | D | C | B |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| D | D | B | A | B | A | D | C | B | D |

**Agentes de Endemias**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** |
| A | B | C | A | C | B | C | A | C | D |
| **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| A | C | B | D | C | D | D | A | C | C |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| B | B | C | D | A | C | D | B | D | C |

**Médico – Clínico Geral**

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **01** | **02** | **03** | **04** | **05** | **06** | **07** | **08** | **09** | **10** |
| B | B | D | C | C | D | C | B | A | B |
| **11** | **12** | **13** | **14** | **15** | **16** | **17** | **18** | **19** | **20** |
| D | A | A | B | B | D | D | C | C | B |
| **21** | **22** | **23** | **24** | **25** | **26** | **27** | **28** | **29** | **30** |
| B | A | A | B | A | B | C | C | D | C |